

**ARMY PUBLIC SCHOOL BASISTHA  
APPLICATION FOR ADMISSION**

**Date of Application.....Admission For Class..... Admission No.....**

1. Full Name of the Pupil \_\_\_\_\_

2. Date of Birth (in words) \_\_\_\_\_

(in figures) \_\_\_\_\_

(Authority) \_\_\_\_\_

3. Name of the Father \_\_\_\_\_

4. Father's Occupation \_\_\_\_\_

(a) Army/Air Force/Navy \_\_\_\_\_

(b) Rank \_\_\_\_\_

(c) Serving/Retired \_\_\_\_\_

(d) Civilian/Def Civ \_\_\_\_\_

5. Address & Phone No

(a) Official \_\_\_\_\_

(b) Residential \_\_\_\_\_

(c) Email Address \_\_\_\_\_

6. Father's Income (from all sources) per month \_\_\_\_\_

7. (a) Class last studied \_\_\_\_\_

(b) School in which last studied \_\_\_\_\_

(c) Medium of Instruction \_\_\_\_\_

(d) Was the school recognized or not? \_\_\_\_\_

(e) Examination body to which the school was affiliated \_\_\_\_\_

8. Result of the last examination Passed/Failed \_\_\_\_\_

9. Class to which the admission is sought \_\_\_\_\_

10. Mother tongue of the student \_\_\_\_\_

11. Details of transfer certificate attached, if any \_\_\_\_\_

12. Whether Scheduled Caste or Scheduled Tribe? \_\_\_\_\_

13. Hobbies: Art, Music, Embroidery, Cutting & Stitching, Science Club etc. \_\_\_\_\_

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14. ANNEXURE 1 SUBJECT DETAILS

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15. ANNEXURE 2 MARKS DETAILS

2 (a) Marks obtained in Periodical Test 1

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2 (b) Marks obtained in Half Yearly

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2 (c) Marks obtained in Pre Board 1

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2 (d) Marks obtained in Pre Board 2

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**DECLARATION BY THE PARENT**

I hereby declare that the date of birth of my son/daughter is \_\_\_\_\_ and other particulars are correct and that I would not demand any change in them at any subsequent date.

\_\_\_\_\_  
Signature of Parent